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Wallis challenged the left to recall the achievements of progressive Christian reformers in the nineteenth and twentieth centuries including the abolition movement, women's suffrage, and the civil rights movement as a model for left-leaning religious activism.

Wallis, however, proceeded beyond simply laying out the contours of contemporary politics and religion. 'e maintained, religion is not supposed to be a wedge that divides us, but a bridge that brings us together, Drawing on the e ample of Abraham incoln's second inaugural address, Wallis T

In ovember, ar dwards, academic dean at arvard Divinity School, visited the Boisi Center to discuss the relationship between private belief and public scholarship. dwards presented sections from his forthcoming boo, Re, o o Or, pero o er to eargued that although religion is viewed as a taboo subject, especially in academia, the time is right for religious and non-religious academics to discuss belief in the contet of the university.

