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🛊 🏿 cy🏟 na on "Ila, ar l Arts E uz tion in h A o Trump A m t month ly ony r<sup>q</sup>inna n n lunh (≄ sap ctiny ly) wiht ly ly cony rs tiona na licious ooa. Te, a cultya # nainghe, two min rs wy a ∜y ns lot il rom politiz lseins,  $h_{f}^{1}$ story,  $h^{1}$ losoh y, soc $^{1}$ ologyh  $n_{g}^{1}$ l $h_{f}$ , ha rtsa n the ology do rtmants o he Morriss y Coll of Artsa no Sel me s, a<sub>f</sub>n¶rom BC's LwSh ook p¶h Sh ool o le ologya na Ministry. Wi ouna her come is thousand see nlight in ing a n n oyb d ha t w 'lb, continuing' he, mh is spring, wh he, M rton group morh ing into a d na ry Connor symposium.

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As is our custom, here Boisi  $\subseteq$  net r sponsor the polynomial line at lks. The  $\subseteq$ 

a sp<sup>1</sup> sp a n<sup>4</sup> op n toall man he, rs o he, BC community, h will r community, a not me mbe, rs of a lab or net lae, r 😽 🎙 uz tion linstitutions. Two o 🏗 lunh r,  $t^i$ ngs occur q in r; r: Ciristin H, nok lo TEI in no Unby rsity in f rpa ny (on o our Visiting Sh ola rsa stall) spok on "Utopa onhe Small See n: How Politiz 1-The ologiz 1 Ti oul t Tar nsd⇔t s into Digitt l Community 👣 nizing, Ata 🖟 Pro ssor An 👣 w Ps vot o BC's hoology prtmant spok on "Par y rim Yiel nt Worl". AErick B = 4 z , S.I., o Boston University, con-y = 4 us in ttb, r on " ntri z tion in a n Uba n 6i urh : 🖁 pro que in 🛊 🐉 -🥊 tion ina 🔰 ilab ola oo 🎙 Institution.[A Allhi 🦐 lunh "spa 🛊 rs 🦞 🖦 ar 🕏 🤻 lby ly cons rs tion.

our p 🛊 l 🏗 scussions 👣 wd 📺 a u 🖫  $\Rightarrow$  ne s to sign ture Boisi  $\subseteq$  net  $\Rightarrow$  nts. In  $\P$  pt the r  $\Psi$  sponsor  $\P$  see  $\Pi^i n_{\P}$  o  $\Psi^i m \ \Psi$  n rs'  $\Pi$  Pope Francis: A Man of His Word, the the war stollow 4 b ya p a 1 liscussion a turing M ry Ann Hinsald, IHM, \$\frac{1}{2} \text{f. of n, S.J., o BC'she, plogy & p rtm nta n le, s s 🦏 🕏 o B̄C's Sh ool o Ti寺 ologya n 🤻 Ministry. Lost rha tas me monht with osts h s xciting come rs tion on a ha a n Bor r Ht ics: Immigar tions no Human Dignity in Trump's Are ris , Ain th Kristin H y r (BCh, ology), D n l K nstroom (BC & w Sh ool), Hos man spino (BC STM)a nЧ₽♯ r S‡ rry (BC politiz l sei ne )el la ne xciting come rs tion with much backan don't with the au in s. In tetbs, r, Sus mah ki shes l (De rtmoulti), Rulti Linger (BCht, plogy), a n Mrk Silk (Trinity Coll 🥞 /H rt or 🖺 4 h ning sting cons as tion wh he a u∜ m; on "Whā t D; s It M; a n to 🕏 🚽 w<sup>i</sup>la <sup>i</sup>nht, A🛊 o Trumpa a 4n o 9,anto 🕏 A cee  $\Box$  fW $\Box$  We de 'ece d c e a f e Ca  $\Box$  e a f e d b a  $\Box$  e a e d $\Box$  c  $\Box$  d $\Box$   $\Box$  ed B C e e fac .

From left to right: Jack Nuelle, Mary Ann Hinsdale, IHM, Theresa O'Keefe, and Peter Folan, S.J. or htp. irs  $\phi$  into the 2018-2019

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Christian Henkel outlines his project.

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A recording of the colloquium and an interview with Henkel can be found on the event page.

www.bc.edu/boisi-henkel

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n S pt rhe, r 25h he, Boisi S rut h ostP Boston Coll s 's An tr w Pr vot on
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Thinking Prayer: Theology and Spirituality
Amid the Crisis of Modernity.

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Andrew Prevot addresses concerns against prayer.

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