BOSTON COLLEGE

Learned Ministry

Ignatian Approach to Anti-Racism

in the world for those who know how to pray and discern God's ways. Since all truth comes from God, we should ha

inquiry, which is essential to being ministers who can faithfully lead God's people in a just engagement with the world.

t the Boston College School of Theology and Ministry, students, faculty and staff choose the principles of engaging in

At the same time, we are responsible for lifting up the voices of our tradition, particularly Black voices,

"faith seeking understanding" (St. Anselm).

ial justice challenge the way we minister and work right now? How might it call us to

integrate our academic study with the personal, pastoral, and spiritual dimensions of formation. How might our

discernment of God's call for vo

Contemplative Imagination

e see much value in imagining the work of anti-racism on a path of conversion, guided by the principles of Ignatian

Imagination plays an important role in Ignatian spirituality, especially in contemplative reading of Scripture. We are

"Ignatian approach to anti-

we're not just reading about Sarah, Moses, Elijah, Jesus, etc., but encountering them. The style of page can be adapted and expanded, inviting faculty, staff, and students to place ourselves in the "story" of the STM community:

Discernment and Freedom

work PZ is unfoundation, ... how to pray the new Ignatian way, with

A distinctive characteristic of Jesuit education is its commitment to school the mind and the heart to see God in all

subjugated to someone else's narrative.

God's justice for which we are co-responsible.

ore so to admit that our vision is incomplete.

Union of Minds and Heart

Discernment into and through disagreement leads us to a third, more perfect way.

c. Freedom is mysterious. We must not lose faith in the Holy Spirit to guide our work and discussions, even

The STM is an international community where students, men and women, lay and ordained, come together for formation in the Ignatian tradition to serve as learned ministers, scholars, and leaders in the church. While appreciating

Presumption: God Will

a. We must call to mind that racial justice is not *our* justice, but

b. We must be willing to admit when we are wrong, but even m

f. We have a ministerial responsibility to witness how the Church does racial justice; we should resist passive